

## VISION CLAIM FORM

**INSTRUCTIONS FOR COMPLETING FORM:**

- COMPLETE PART A, BEING SURE TO SIGN AND DATE THE FORM IN EACH OF THE APPROPRIATE SPACES.
- HAVE YOUR DOCTOR COMPLETE PART B OR ATTACH AN ITEMIZED BILL.
- HAVE PERSON FILLING PRESCRIPTION COMPLETE PART C.
- SEND CLAIM TO ADDRESS LISTED BELOW.

**PART A TO BE COMPLETED BY EMPLOYEE (ANSWER ALL QUESTIONS TO AVOID DELAY)**

1. Name of Employee (Print last name first)	4. Employee's ID #	
2. Home Address		
3. Claim is made for MYSELF <input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD <input type="checkbox"/> Patient's name (if other than self) Patient's Date of Birth / /	5. A. Is your spouse/dependent employed? YES <input type="checkbox"/> NO <input type="checkbox"/> If yes, give:	
Patient's Occupation. If Student, give Name and Address of School	B. Spouse Name:	
	C. Employer Name:	
	D. Employer Address:	
6. Do you, your spouse or children have coverage under any vision plan other than with this plan? YES <input type="checkbox"/> NO <input type="checkbox"/> A. If "Yes", give name of other Insurance company(ies) and claim office address	B. Is this coverage provided on a group <input type="checkbox"/> or individual <input type="checkbox"/> basis? C. Name and address of employer, union, school or organization through which this coverage is arranged.	
7. EMPLOYER'S NAME <b>COOPER UNION FOR THE ADVANCEMENT OF SCIENCE &amp; ART</b>	8. GROUP NUMBER <b>CN</b>	

9. I certify that the above statements and answers, including any accompanying bills and statements are true and complete to the best of my knowledge and belief. I authorize the release to and the use by CORESOURCE of any medical or other information needed in processing this claim. A photocopy of this authorization shall be as valid as the original.

Date

Signature of Employee

Please mail Claim Statement to:

**CoreSource, Inc.  
P.O. Box 2920  
Clinton, IA 52733-2920  
Telephone: 1-800-624-7130**

**PART B EXAMINING OPHTHALMOLOGIST'S OR OPTOMETRIST'S STATEMENT**

<b>Diagnosis on Nature of Disease, Injury or Vision Disorder</b>			
<b>Is Condition due to Injury or Sickness arising out of patient's employment?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO    If yes, explain.			
<b>Report of Service</b> (Or attach itemized bill)			
DATE OF SERVICES	SERVICES RENDERED	CHARGES	
_____	_____	_____	
_____	_____	_____	
_____	_____	_____	
Fee For:			
LENSES \$ _____	TOTAL CHARGES _____	BALANCE DUE _____	
FRAMES \$ _____	AMOUNT PAID _____	_____	
CONTACTS \$ _____	_____	_____	
<b>Did patient have glasses prior to this examination?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO    IF YES, WHAT TYPE? <input type="checkbox"/> LENSES IN FRAMES <input type="checkbox"/> HARD CONTACTS <input type="checkbox"/> SOFT CONTACTS			
<b>Does patient require a lens prescription change at this time?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO    IF YES, WHY? <b>Are new frames required?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO			
<b>MATERIALS PRESCRIBED</b> (Check appropriate box(es) and indicate number prescribed) <input type="checkbox"/> FRAMES _____ <input type="checkbox"/> BIFOCAL _____ <input type="checkbox"/> CONTACT LENSES    HARD _____    SOFT _____ <input type="checkbox"/> SINGLE VISION _____ <input type="checkbox"/> TRIFOCAL _____ <input type="checkbox"/> OTHER _____			
<b>If Tinted Lenses, Sunglasses and/or Safety Glasses prescribed, please explain.</b>			
<b>Date</b>	<b>Type or Print Full Name</b>	<b>Degree</b>	INDIVIDUAL PRACTITIONERS SS# _____ ALL OTHERS – EMPLOYER I.D.# _____ <b>Must be furnished under Authority of Law</b>
	<b>Provider's Signature</b>	<b>Telephone</b>	
<b>Street Address</b>	<b>City of Town</b>	<b>State</b>	<b>Zip Code</b>

**PART C TO BE COMPLETED BY DISPENSER OF PRESCRIPTION – IF DIFFERENT FROM EXAMINING DOCTOR**  
 (Or Attach Itemized Statement)

<b>Date of Delivery</b>	<b>Fee For:</b> LENSES \$ _____    FRAMES \$ _____    CONTACTS \$ _____		
<b>Type or Print Full Name</b>		INDIVIDUAL PRACTITIONERS SS# _____ ALL OTHERS – EMPLOYER I.D.# _____ <b>Must be furnished under Authority of Law</b>	_____
<b>Dispenser's Signature</b>	<b>Telephone</b>		
<b>Street Address</b>	<b>City or Town</b>	<b>State</b>	<b>Zip Code</b>